

**AGM Mon 11<sup>th</sup> Dec 2017 7pm Oxenford**

**Zone 2 Nomination for Committee 2018**

NAME: .....

FOR THE POSITION OF: ..... PRESIDENT

..... VICE PRESIDENT

..... SECRETARY

..... TREASURER

Zone 2 Delegate .....

ENDORSEMENT OF NOMINATION

Acceptance of Nominee

Signed .....

Signed .....

EMAIL TO [amber.brom@hotmail.com](mailto:amber.brom@hotmail.com) by 4 Dec 2017